## SUBMISSION OF PROPOSAL - STATEMENT\*

(with consequences of law on false/inaccurate statement)

Mobile phone: ………………… E-mail: ……………………………………… VAT or password number: ………………………………

**Please note in this proposal - statement and outside of the postal file the following**

**(To be completed by the candidate):**

|  |
| --- |
|  |

1. The reference number of this call

|  |
| --- |
|  |

1. The code of project object you would like to participate (A,B)

I affirm that:

1. I have read and understood all the terms of this Call, which I accept unconditionally,
2. the information given in all the forms in this proposal is accurate and true,
3. I give my explicit and unconditional consent to the collection and processing of my personal data, as indicated in this proposal and in the documents submitted with it, exclusively for the purposes of implementing this Call for expressions of interest, including the posting of the results thereof on DIAVGEIA, in accordance with the provisions of the General Data Protection Regulation (GDPR) and Law 4624/2019.

**SIGNATURE**

Date : \_\_\_/\_\_\_/\_\_\_\_\_\_

Find attached : 1.

2.

***\*Incomplete filling of the proposal – statement constitutes a criterion for exclusion***

**DETAILED TABLE DATA FOR PROOF OF EXPERIENCE** (The person concerned records all relevant experience to the subject of the call **if required**)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **a/a** | **From** | **To** | **(a)** | **(b)** | **Institution of Employment - Employer** | **Employer Category (1)** | **Task of Employment** | |
| **Months of Employment** | **Days of Employment** |
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|  |  |  |  |  |  | | |  |
| **TOTAL** | | | **.............** | **.............** | **GENERAL TOTAL MONTHS OF EXPERIENCE (2)** | | |  |

**(1)** Complete as appropriate with 'PR' or 'PU' depending on the category of the Employment Office, where PR: Private sector, individuals or private legal entities (corporations, etc.) • PU: Public sector, government agencies or public entities or local authorities of first and second degree or private entities in the public sector of par. 1 of Art. 14 of Law. 2190/1994 as in force or bodies of par. 3 of Art. 1 of Law. 2527/1997. In the case of self-employed, complete with the indication "SE".

**(2)** Complete the GENERAL TOTAL MONTHS OF EXPERIENCE. When, in Column (b) shows experience, the total days of employment divided by 25 (if the experience has been calculated as the number of wages) or by 30 (if the experience has been calculated as the period from the start day until the expiration date of employment) and the resulting integer is added to the total months of employment of the column (a).

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